STATE OF OREGON

COUNTY OF ... CRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. P. HANKINS

Prairie City of

, State of Oregon

13.2

, has a right to the use of

the waters of

Sharps Creek branch of Strawberry Creek

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15 ..., at page 461 ; that the priority of the right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre-foot per calendar month to June 1 and four acrefeet per acre during season April 1 to Sept. 30, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

> 0.47 acre in NESSWA Section 11, T. 13 S., R. 33 E., W. M.

described as: Being within Lots 6, 7, 8 of Block 69, Land Company's

First Addition to Prairie City, Oregon.

(NOTE: This land also has a supplemental supply from the John Day River under Permit No. 2887, Certificate No. 2854.)

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of

, 19 59 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page

25290