

STATE OF OREGON

Part Canceled Sp.Or.Rec.Vol. 29 P. 232

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That H. H. GILBERT (Transferred to G.W. Rush)  
of Pilot Rock State of Oregon has a right to the use of  
the waters of Birch Creek, a tributary of the Umatilla River,

for the purpose of the irrigation of 68 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of  
Oregon for Umatilla County, and the said decree entered of record at Salem,  
in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 7, at  
page 127; that the priority of the right hereby confirmed dates from 1870 for  
12 acres and 1905 for 56 acres

that the amount of water to which such right is entitled and hereby confirmed for the  
purpose aforesaid, is limited to an amount actually beneficially used for said pur-  
pose; and shall not exceed 0.85 cubic feet per second, subject to the provisions  
of paragraph 33 of said decree and all other conditions and limitations contained  
in said decree.

A description of the lands irrigated under such right, and to which the water  
hereby confirmed is appurtenant; or, if for other purposes, the place where such water  
is put to beneficial use, is as follows: 20 acres in the Southwest quarter of Northeast  
quarter; 37 acres in the Southeast quarter of Northeast quarter and 11 acres in the  
Northeast quarter of Southeast quarter of Section Four, Township One North, Range  
Thirty-two East of Willamette Meridian, in Umatilla County, Oregon. South

Corrected by Court Order Feb. 23, 1933  
Recorded Vol 15 page 452

The right to the use of the water aforesaid hereby confirmed is restricted to the  
lands or place of use herein described.

WITNESS the seal and signature of the State  
Water Board  
affixed this 29th day  
of December, 1919.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper  
State Engineer, President

Attest: R.W. Potter,  
Secretary

Recorded in State Record of Water Right Certificates, Volume T, page 2530

affidavit to cancel part 3-16-77

T# 3495