

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GUY H. HILL, JR.

of 1234 Dswey Avenue, Baker, State of Oregon, has a right to the use of
the waters of Big Creek branch of Strawberry Creek
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby
confirmed dates from 1866 - Tract #1
1872 - Tract #2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per
second per acre irrigated to June 1 and 1/80 cubic foot per second per acre there-
after; further limited to one acre-foot per calendar month to June 1 and four acre-
feet per acre during season April 1 to Sept. 30, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1	Tract #2
33.6 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$	24.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
18.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$	19.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
3.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$	26.5 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
19.5 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$	40.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13, T. 13 S., R. 33 E., W. M.	Section 12, T. 13 S., R. 33 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 19 59.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 25329