

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **INLAND EMPIRE NATIONAL BANK,**
B. A. DAVIS, ASSISTANT CASHIER
of **Pendleton**, State of **Oregon**, has a right to the use of
the waters of **Five Mile Creek tributary of North Fork John Day River**
for the purpose of **Supplemental Irrigation**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **15**, at page **461**; that the priority of the right thereby
confirmed dates from **1908**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **1/40** cubic foot per
second per acre irrigated to June 1 and **1/80** cubic foot per second per acre there-
after; further limited to one acre-foot per calendar month to June 1 and four acre-
feet per acre during season April 1 to Sept. 30, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

12.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
27.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30,
22.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
38.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
39.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
3.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 31,
T. 3 N., R. 28 E., W. M.

(NOTE: Water diverted in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28, T. 4 S., R. 29 E., W. M., and
taken northerly across divide into Butter Creek.)

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this **1st** day of **May**, 19**59**.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume **17**, page **25369**