

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **FELIX A. JOHNSON**

of **Susanville**, State of **Oregon**, has a right to the use of
 the waters of **Spring tributary of Middle Fork John Day River and Middle Fork John Day River**
 for the purpose of **Irrigation, Domestic and Stock**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
 the STATE ENGINEER, in Volume **15**, at page **461**; that the priority of the right thereby
 confirmed dates from **1882**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed

See Below

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.0 acre in NE ¹/₄ NE ¹/₄
 21.8 acres in NW ¹/₄ NE ¹/₄
 22.6 acres in SW ¹/₄ NE ¹/₄
 28.8 acres in SE ¹/₄ NE ¹/₄
 35.0 acres in NE ¹/₄ NW ¹/₄
 Section 19,
 5.8 acres in SW ¹/₄ NW ¹/₄
 16.6 acres in NE ¹/₄ SW ¹/₄
 14.0 acres in NW ¹/₄ SW ¹/₄
 Section 20,

T. 10 S., R. 33 E., W. M.

Spring: $\frac{1}{40}$ cubic foot per second per acre irrigated to June 1 and $\frac{1}{80}$
 cubic foot per second per acre thereafter; further limited to one acre-
 foot per calendar month to June 1 and four acre-feet per acre during
 season April 1 to Sept. 30, measured at point of diversion.

Middle Fork John Day River:

$\frac{1}{40}$ cubic foot per second per acre irrigated from April 1 to Sept. 30;
 further limited to one acre-foot per acre per calendar month; total of
 five acre-feet per acre for season, measured at point of diversion.

And said right shall be subject to all other conditions and limitations contained in said decree.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this **1st** day of **May**, 19 **59**.

Cancelled due to
 T-**8172**; Sp. Or.
 Vol. **57** P. **136**

SUPERSEDED BY
 CERT. NO. **90032**

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume **17**, page**25387****T-8172 T-8110**