

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That MINOR BROS., (C. A. Minor and W. O. Minor)
of Heppner, State of Oregon, has a right to the use of
the waters of SKINNER CREEK, tributary to Willow Creek, tributary to the Columbia
River, in Morrow County, Oregon,

for the purposes of irrigation and domestic use, (irrigation from April 1st to
July 1st of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Morrow County, and the said decree entered of record at Salem,
in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at
page 73 ; that the priority of the right hereby confirmed dates from 1901;

that the amount of water to which such right is entitled and hereby confirmed for the
purposes aforesaid, is limited to an amount actually beneficially used for said pur-
pose s, and shall not exceed 0.75 cubic feet per second.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows:

Two and one-half ($2\frac{1}{2}$) acres in NE $\frac{1}{4}$ of SW $\frac{1}{4}$; one and one-half ($1\frac{1}{2}$) acre in
NW $\frac{1}{4}$ of SW $\frac{1}{4}$; five (5) acres in SW $\frac{1}{4}$ of SW $\frac{1}{4}$; one-fourth ($\frac{1}{4}$) of an acre in SE $\frac{1}{4}$ of
SW $\frac{1}{4}$; Sec. 13; sixteen (16) acres in NW $\frac{1}{4}$ of NW $\frac{1}{4}$; thirteen (13) acres in SW $\frac{1}{4}$
of NW $\frac{1}{4}$; six (6) acres in NW $\frac{1}{4}$ of SW $\frac{1}{4}$; one-half ($\frac{1}{2}$) acre in SW $\frac{1}{4}$ of SW $\frac{1}{4}$; Sec. 24;
Tp. 3 S. R. 27 E., W. M., in Morrow County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the Board
of Control, affixed this 27th day
of November . 19 11

BOARD OF CONTROL

(Seal of Board of Control)

By JOHN H. LEWIS,
State Engineer, President

Attest:

M. B. Wann,

Secretary