STATE OF OREGON

35905

Tis. Sp. Or. V/2 p. / 4

Superseded by
Cert. No. 39585

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. T. MCHALEY

of P.O. Box 176, Prairie City

State of Oregon

, has a right to the use of

the waters of

John Day River

for the purpose of

Irrigation

Holden in the course of the contract of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant

County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume

15, at page 461; that the priority of the right thereby confirmed dates from

1869

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to Sept. 30; further limited to one acrefoot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre for season, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

34.1 acres in NEINEL
16.5 acres in NVINEL
40.0 acres in SWINEL
40.0 acres in SEINEL
Section 10,
T. 13.8., R. 33.E., W. M.

(NOTE: This land has a supplemental supply under Proof No. 852 from Dixie Creek under the Dixie Creek Ditch with priority of 1868, and with exception of 10.1 acres in NELNEL also having a supplemental supply under Proof No. 854 from a Spring in the SWLSWL Section 2, T. 13 S., R. 33 E., W. M., under priority of 1886.)

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of

May

, 1959 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17

17 . nage

25529