

## STATE OF OREGON

COUNTY OF GRANT

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That **L. D. McKERN**

of **Mt. Vernon**, State of **Oregon**, has a right to the use of  
the waters of **Beech Creek tributary of John Day River and John Day River**  
for the purpose of **Irrigation, Domestic and Stock**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Grant** County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume **15**, at page **461**; that the priority of the right thereby  
confirmed dates from **1890**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed

See Below

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

18.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$   
26.5 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$   
24.6 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 20,  
15.5 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$   
3.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 21,  
T. 13 S., R. 30 E., W. M.

**Beech Creek:**

1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per  
second per acre thereafter; further limited to one acre-foot per calendar month  
to June 1 and four acre-feet per acre during season April 1 to Sept. 30, measured  
at point of diversion.

**John Day River:**

1/40 cubic foot per second per acre irrigated from April 1 to Sept. 30; further  
limited to one acre-foot per acre per calendar month to July 1 and 3/4 acre-foot  
per acre thereafter; total five acre-feet per acre for season, measured at point  
of diversion.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this **1st** day of **May**, 19 **59**.

**LEWIS A. STANLEY**

State Engineer

Recorded in State Record of Water Right Certificates, Volume **17**, page **25539**