

## STATE OF OREGON

COUNTY OF WASCO

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DONALD T. McRAE**

of **Antelope**, State of **Oregon**, has a right to the use of  
 the waters of **Sorefoot Creek tributary of John Day River**  
 for the purpose of **Irrigation, Domestic, and Stock**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Grant** County, and the said decree entered of record at Salem, in the Order Record of  
 the STATE ENGINEER, in Volume **15**, at page **461**; that the priority of the right thereby  
 confirmed dates from **1903**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
 amount actually beneficially used for said purposes, and shall not exceed **1/40** cubic foot per  
 second per acre irrigated to June 1 and **1/80** cubic foot per second per acre there-  
 after; further limited to one acre-foot per calendar month to June 1 and four acre-  
 feet per acre during season April 1 to Sept. 30, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant  
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

5.2 acres in SE<sup>1</sup>SW<sup>2</sup>  
 4.7 acres in NE<sup>1</sup>SE<sup>2</sup>  
 5.5 acres in SW<sup>1</sup>SE<sup>2</sup>  
 0.3 acre in SE<sup>1</sup>SE<sup>2</sup>  
 Section 22,  
 1.4 acres in NE<sup>1</sup>SW<sup>2</sup>  
 13.7 acres in NW<sup>1</sup>SW<sup>2</sup>  
 2.2 acres in SW<sup>1</sup>SW<sup>2</sup>  
 Section 23,  
 5.8 acres in NE<sup>1</sup>NW<sup>2</sup>  
 2.3 acres in NW<sup>1</sup>NW<sup>2</sup>  
 Section 27,  
 T. 7 S., R. 18 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.  
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this **1st** day of **May**, 19 **59**.

**LEWIS A. STANLEY**

State Engineer

Recorded in State Record of Water Right Certificates, Volume **17**, page **25547**