

STATE OF OREGON
WATER DIVISION No. 2 COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

CANCELLED
Decree of Circuit Court
Umatilla Co.
Sept. 20, 1956
Vol. 15 pp 454
Superseded by Certificate
Vol. 16 pp. 21696

This is to Certify, That **MARION JACK**
of **Pendleton** State of **Oregon** has a right to the use of
the waters of **McKay Creek**, a tributary of the **Umatilla River**,

for the purpose of the irrigation of 50 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for **Umatilla** County, and the said decree entered of record at **Salem**,
in the Order Record of the **STATE WATER BOARD** of the State of Oregon, in Volume ³ at
page **127**; that the priority of the right hereby confirmed dates from **January 1904**

that the amount of water to which such right is entitled and hereby confirmed for the
purpose aforesaid, is limited to an amount actually beneficially used for said pur-
pose, and shall not exceed **0.63** cubic feet per second, subject to the provisions
of paragraph 33 of said decree and all other conditions and limitations contained
in said decree.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows: **20** acres in the Northwest quarter of Northwest
quarter; **10** acres in the Southwest quarter of Northwest quarter and **20** acres in the
Southeast quarter of Northwest quarter of Section Thirty-two, Township Two North,
Range Thirty-two East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the **State**
Water Board
[REDACTED], affixed this 29th day
of December, 1919.

STATE WATER BOARD
[REDACTED]

(SEAL OF STATE WATER BOARD)

By **Percy A. Cupper**
State Engineer, President

Attest:

R.W. Potter,
Secretary

Recorded in State Record of Water Right Certificates, Volume ³ page 2560