STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

| This Is to Certify | That - | ··· HER | MAN | AND FRANK | OLIVER | |
|---|---|--|---------------------------------|---|--|--|
| of John Day | ٠ . • | State of | F O : | regon | , has a righ | t to the use of |
| the waters of . John Day River | , 'e | . ^ | : | | ·, . | |
| for the purpose of Irrigation | | | | | L'Ĭ | |
| and that said right has been confirm Grant County, and the sthe STATE ENGINEER, in Volume confirmed dates from 1870 | ed by decree said decree 15, at | ree of tl entered page | ne Cir l of re 461 | cuit Court cord at Sa ; that the | of the State lem, in the Or priority of the | of Oregon for der Record of right thereby |
| that the amount of water to which su amount actually beneficially used for second per acre irrigated from foot per acre per calendar mon total five acre-feet per acre A description of the lands irriga (or, if for other purposes, the place wh | said purpo April 1 th to Ju for seaso ted under s | ses, and to Sep y lar on, mes such rig | shall t 3/ id 3/ isure ht, an | not exceed 0; further 1; acro-fo d at point id to which | <pre>1/40 cubi er limited t oot per acre at of divers h the water is</pre> | c foot per o one acre- thereafter ion. s appurtenant |
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| | | | | | • | |
| | .स. ५.१ ± १४० सम्ब | | | | | |
| | | ارو تطور | - | | | |
| | $AA_{\mu}^{AB}B$ | | | | | , |
| 7. | 0. a cr es, 1 | | | | | |
| | . Section | 1 156 | , . | • | | |
| .17. | 3 acres | n NW | MŤ | | | |
| T _a : | . Section 13 S., R. | . 32 E. | . W. | M. | | |
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| en e | م مناسب تو | ائين اوني | 19.2 | ٠ الما الما الما الما الما الما الما الم | ased the and or the standard | |
| | \$2000 | S sold | أباها الدارأ | # 1 15 x s | in Berntudi | ني فيه لاه |
| | in the second | i tanan Tanan | r ' | I | | t form to tegres |
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| And said right shall be subject t | | | | | | |
| The right to the use of the water use herein described. | r for the pr | irposes (| afores | aid is restr | icted to the lar | ids or place of |
| | | | | | | |
| | W | TNESS | the si | ignature of | the State Eng | ineer, affixed |
| e e e e e e e e e e e e e e e e e e e | | t h is | 1st | day of | May | , 19 59 . |
| 1 | | | LEW | IS A. STA | ANLEY | |
| • | | | | | Sta | te Engineer |

Recorded in State Record of Water Right Certificates, Volume 17 , page

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