#### STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILIA

### CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That JAS. JOHNS (Transferred to J. B. Stanton)

of Pendleton State of Oregon has a right to the use of
the waters of Birch Creek and Johns Creek, tributaries of the Umatilla River,

for the purpose of the irrigation of  $100\frac{1}{2}$  acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the Figure 127 ; that the priority of the right hereby confirmed dates from 1895 for  $40\frac{1}{2}$  acres and 1910 for 60 acres

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.25 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: I acre in the Northeast quarter of Northwest quarter; 33½ acres in the Northwest quarter of Section Nineteen, 26 acres in the Southwest quarter of Southwest quarter of Section Eighteen, Township Two North, Range Thirty-two; 3 acres in the Northeast quarter of Northeast quarter of Section Twenty-four, and 9 acres in the Southeast quarter of Southeast quarter of Southeast quarter of Southeast quarter of Section Thirteen, Township Two North, Range Thirty-one, all East of Willamette Meridian, in Umatilla County, Oregon.

7,9ac. CANCELED : Sp. Or. v33 p/71

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein, described.

WITNESS the seal and signature of the Bridge Water Board of the affixed this 29th day

of December .  $19\,19$  . STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper
State Lagineer, President

Attest:

R. W. Potter, Secretary

Recorded in State Record of Water Right Certificates, Volume 7, page 2567

T# 3122

### STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

# CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

## This is to Certify, That CARL A. JOHNSON

of Pilot Rock State of Oregon has a right to the use of the waters of East Birch Creek and tributaries thereof. Spring Hollow and California Gulch, tributaries of the Umatilla River,

for the purpose of the irrigation of 25 acres of land, domestic and stock use,

oregon for Unatilla County, and the said decree entered of record at Salem, in the Order Record of the Hard of the State of Oregon, in Volume 4, at page 127; that the priority of the right hereby confirmed dates from 1883 for 6 acres; 1884 for 5 acres, 1892 for 4 acres, and 1900 for 10 acres.

that the amount of water to which such right is entitled and hereby confirmed for the purpose Saforesaid, is limited to an amount actually beneficially used for said purpose S and shall not exceed 0.32 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: lacre in the Northeast quarter of Southeast quarter of Section Four;  $1\frac{1}{2}$  acres in the Southeast quarter of Northeast quarter of Section Twenty-one;  $1\frac{1}{2}$  acres in the Southwest quarter of Northwest quarter of Section Seventeen, Township Two South, Range Thirty-two East of Willamette Meridian. 5 acres in the Northeast quarter of Northeast quarter of Northeast quarter and 6 acres in the Northeast quarter of Southwest quarter of Section Thirty-two, Township one South, Range Thirty-two East of Willamette Meridian, all in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

State

WITNESS the seal and signature of the Witness Board, affixed this 29th

day

of December

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### STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper State Engineer, President

Attest:

R. W. Potter

Secretary

Recorded in State Record of Water Right Certificates, Volume \*\* page 2567 2 .