

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That **ANSON E. WRIGHT,**
 of **Hardman,** State of **Oregon,** has a right to the use of
 the waters of **McKINNEY CREEK,** tributary to Rhea Creek, tributary to Willow
 Creek, tributary to the Columbia River, in Morrow County, Oregon,

for the purposes of irrigation and domestic use, (irrigation during the irrigation
 season)

and that said right has been confirmed by decree of the Circuit Court of the State of
 Oregon for **Morrow** County, and the said decree entered of record at Salem,
 in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at
 page **73**; that the priority of the right hereby confirmed dates from **1888** for
 domestic use and from 1901 for the irrigation of twenty-two (22) acres;

that the amount of water to which such right is entitled and hereby confirmed for the
 purposes aforesaid, is limited to an amount actually beneficially used for said pur-
 pose and shall not exceed **0.37** cubic feet per second as of date 1901.

A description of the lands irrigated under such right, and to which the water
 hereby confirmed is appurtenant, or, if for other purposes, the place where such water
 is put to beneficial use, is as follows:

1 acre in NE $\frac{1}{4}$ of NE $\frac{1}{4}$; 3 acres in SE $\frac{1}{4}$ of SW $\frac{1}{4}$; 4 acres in NE $\frac{1}{4}$ of SE $\frac{1}{4}$;
 3 $\frac{1}{2}$ acres in NW $\frac{1}{4}$ of SE $\frac{1}{4}$; Sec. 4; 5 acres in NW $\frac{1}{4}$ of NW $\frac{1}{4}$; Sec. 9; 5 $\frac{1}{2}$ acres in
 NE $\frac{1}{4}$ of NE $\frac{1}{4}$; Sec. 8; all in Tp. 4 S. R. 25 E., W. M., in Morrow County,
 Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
 lands or place of use herein described.

WITNESS the seal and signature of the Board
 of Control, affixed this **29th** day
 of **November**, 19 **11**.

BOARD OF CONTROL

(Seal of the Board of Control)

By **JOHN H. LEWIS,**
 State Engineer, President

Attest:

M. B. Wann,
 Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page **257**