STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That. c. L. RODDICK, JOE F. KLINK & A. P. ROTHKOPF

of Canyon City

, State of Oregon

, has a right to the use of

the waters of

gas**Little Pine Creek** place absolute a word

for the purpose of

Irrigation and Supplemental Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume : 15.4, at page 461.7; that the priority of the right thereby confirmed dates from 1888

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre-foot per calendar month to June 1 and four acre-feet per acre during season April 1 to Sept. 30, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

35.6 acres in SWISEL 15.1 acres in SEASEL Section 31, 9.2 acres in SWISWL Section 32, T. 13 S., R. 32 B., W. M.

1.9 acres in SWHWH Section 5, T. 14 S., R. 32 E., W. M.

(NOTE: With the exception of 1.9 acres in Section 5, T. 14 S., R. 32 E., W. M., this is a supplemental supply for land irrigated from Big Pine Creek ander the Hillis Ditch with priority of 1880 and 1883.)

Sinforment and Proof of Claim (copy in trunsfer File No 2751) States Little Pine Cr. water used first on three Lands each year, then from Big Pine Creek when flow not adequate in Little Pine Cr.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of

May

, 19 **59**.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 25765