STATE OF OREGON

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

	This Is	to Certify), That	; Jame	S A.	SHOWN		• 4	
of .	Spray		•	, Stațe d	of 0	regon	, has a ri	ight to the use	of
the waters	s of . sag	Parish Creek	ing a U Ma	لأنادف ا) .ಕ೮	r B	1 4 July 12		
for the pu	rpose of	Irrigation,	Domest,1	c and	Stock				
Grant the STAT	· C	s been confirm ounty, and the s R, in Volume 1904	said decre	e entere	d of re	cord at Se	alem, in the	Order Record	of
amount ac second pe after; fu feet per A d	tually benefice acre irrestriction to the control of the control o	ter to which sucially used for significant to Junted to one as season Aprille lands irrigates, the place wh	said purpe ne 1 and cre-foot 11 1 to ted under	ses, and 1/80 per c Sept. such ri	l shall cubic alend 30, m ght, an	not excee foot pe ar month easured id to whi	to June 1 at point och the wate	bic foot per ber acre the and four a of diversion r is appurtent	cr. Le
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				0.5	14				
				ورون د د د د	.i.o. .i:	: :			
		9.	0 acres	in NW	lsel				
	•		0 acres	in św					
				on 35,	lanirl			-	
•	ind in the		.0 acres			2 1 . 1 m Å 112	· · · · · · · · · · · · · · · · · · ·	•	
			Secti	ori 36,				T	
		A • C	8 S., R.	ett De	, n	M.	•		
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The	l said right she right to the r described.	all be subject t use of the water	o all othe r for the p	r condit urposes	ions ar afores	ıd limitati aid is rest	ons containe ricted to the	ed in said decr lands or place	ee. of
			w	ITNESS	S the s	ignature o	f the State I	Engineer, affix	ed:
. ',			3 -2	this	lst	day of	May	, 19	汐.
						TUNTO	g Comator to	•	
			1.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Trillar	A. STANLE	State Engineer	 r

Recorded in State Record of Water Right Certificates, Volume 17 , page 25803