Superseded by Cent. No. 37364

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That estate of John c. silvers, by Jessie silvers & E. J. Bayley, Testamentary trustees

John Day of

, State of Oregon

and the state of the

, has a right to the use of

the waters of

John Day River

for the purpose of

Irrigation and Stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1865 - Tract #1

1870 - Tract #2

1876 - Tract #3

1889 - Tract #4

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to Sept. 30; further limited to one acrefoot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre for season, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1

Tract #2

25.0 acres in SWaSWa Section 19, 34.0 acres in NW#NW# Section 30,

7.0 acres in NELSWL 10.3 acres in NW#SW# Section 22, T. 13 S., R. 31 E., W. M.

T. 13 S., R. 31 E., W. M.

Tract #3

Tract #4

2.0 acres in NEHNEL 3.0 acres in SEANE Section 25, T. 13 S., R. 30 E., W. M. 18.8 acres in SW#NF# 8.5 acres in SELNWL 11.4 acres in NELSWL 18.5 acres in NW#SW#

7.0 acres in SWLNWL Section 30,

T. 13 S., R. 31 E., W. M.

Section 22, T. 13 S., R. 31 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st

, 1**59**

LEWIS A. STANLEY

day of

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17

, page

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