STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Ce	rtify, That	CHAS. McBEE	(Transfe	erred	to Geo.	Gredwhl)	
of Pendleton	State of	Öregon		has	a right	to the use of	ť
the waters of Birch	Creek a trib	utary of the	Umatilla	River	٠, ٠		

for the purpose of the irrigation of 85 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the Interest HOLER of the State of Oregon, in Volume 7, at page 127; that the priority of the right hereby confirmed dates from 1880

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.06 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is us follows: 8 acres in the Northwest quarter of Northwest quarter; 27 acres in the Southeast quarter of Northwest quarter; 18½ acres in the Northwest quarter of Southeast quarter of Section Nineteen; 15 acres in the Northwest quarter of Northeast quarter and 8½ acresin the Northwest quarter of Northeast quarter of Section Thirty, Township Two North, Range Thirty-two East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Bourd affixed this 29th day

of December , $\it 19$ 19 . STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper
State Engineer, President

Attest:

R. W. Potter

Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 2585