STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That STEWART LIVESTOCK COMPANY, INCORPORATED BY SARAH STEWART, PRESIDENT

. Dayville .

, State of Cregon

, has a right to the use of

the waters of John Day River

for the purpose of

Irrigation, Domestic and Stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the ST/ 'E ENGINEER, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1870 - Tract #1

1872 - Tract #2

1906 - Tract #3

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to Sept. 30; further limited to one acrefoot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre for season; measured at point of diversion. 💯 💛

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Turi Vibri 🐧 .

Tract #1

Tract #2

10.3 acres in NELSWE 22.6 acres in SWINEL 36.1 acres in NW1SW1 30 12.9 acres in SEINEL Section 5, 26.0 acres in SWHNEL 11.7 acres in SEANS 7.5 acres in NELSWL 40.0 acres in NELSEL 35.5 acres in NWLSEL 0.6 acre in SWESEL 6.0 acres in SELSEL Section 6, T. 13 S., R. 27 E., W. M.

-- -- 5.0 acres in SWENWE 19.0 acres in SELNWL Section 11,

T. 13 S., R. 27 E., W. M.

Tract #3

4.0 acres in SELNEL Section 11, T. 13 S., R. 27 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this lat day of

May

, 19 **59**.

LEWIS A. STANLEY

State Engineer

, page 25853 Recorded in State Record of Water Right Certificates, Volume 17

5 3