

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. B. THOMPSON, OWNER, AND

BERT PULLOR, OWNER OF CONTRACT TO PURCHASE  
of Echo, State of Oregon, has a right to the use of

the waters of Five Mile Creek

for the purpose of Irrigation and Supplemental Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461 -; that the priority of the right thereby confirmed dates from 1908

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre-foot per calendar month to June 1 and four acre-feet per acre during season April 1 to Sept. 30, measured at point of diversion;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

40.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$   
5.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$   
40.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$   
40.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$   
35.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 30,  
T. 3 N., R. 28 E., W. M.

(NOTE: 38 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  have a primary right under the Butter Creek Decree with priority dates of 1864 and 1898 as confirmed by certificate No. 2690.)

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 25901