Oct. No. 35918

STATE OF OREGON

Spec. Gr. V.17 p.287 Tien To FU white الريايلة الجرح

COUNTY OF GRANT

50 20 0 . 6 5 T.B-189 aha pt 65 Dis T80 B189

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That BRADFORD C. TROWBRIDGE

ranging some and a second

of

John Day

, State of Oregon

, has a right to the use of

the waters of

John Day River

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, , at page 461; that the priority of the right thereby confirmed dates from 1863 - Tract #1 1875 - Tract #2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to Sept. 30; further limited to one acrefoot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre for season, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1

Tract #2

22.3 acres in NELSWL 11.5 acres in NELSEL 23.0 acres in NWASEL 22.6 acres in SWASEL 38.5 acres in SEASE4 . Section 23, 15.0 acres in SWASWA 11.2 acres in SELSWL Section 24, 18.2 acres in NE NW 11.9 acres in NW NW 1 Section 25, 9.2 acres in NEWE 9.4 acres in NW NE Section 26, T. 13 S., R. 31 E., W. M.

3.0 acres in NELNEL Section 26, 6.0 acres in NE NW 2.0 acres in NW#NW# Or Page 25 Section 25, T. 13 S., R. 31 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May , 19 59 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page

25925