STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That S. T. AND DORA WALKER

of John Day , State of Oregon , has a right to the use of the waters of John Day River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crant County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 15, that the priority of the right thereby confirmed dates from 1873 - Tract #1

1876 - Tract #2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per according to the said purposes, and shall not exceed 1/40 cubic foot per according to the said purposes, and shall not exceed 1/40 cubic foot per according to the said purposes, and shall not exceed 1/40 cubic foot per according to the said purposes, and shall not exceed 1/40 cubic foot per according to the said purposes.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to Sept. 30; further limited to one acrefoot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre for season, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1

Tract #2

23.0 acres in NE NW L Section 26, T. 13 S., R. 30 E., W. M. 1.0 acre in NELWW. 14.0 acres in SELWW. Section 26, T. 13 S., R. 30 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of

May

, 19 **59**.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 25964