

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That WILLIAM MANTZ,

of R.F.D.1, Freewater, State of Oregon, has a right to the use of the waters of EAST BRANCH OF MUD CREEK, a tributary of the Walla Walla River, in Umatilla County, Oregon,

for the purposes of irrigation and domestic use and stock, (Irrigation seasons: March to October)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Sale in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at page 113; that the priority of the right hereby confirmed dates from 1865 for the irrigation of fifteen acres, from 1870 for the irrigation of fifteen acres, and from 1892 for the irrigation of ten and one-half acres;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic feet per second as of date 1865, 0.25 cubic feet per second as of date 1870, and 0.18 cubic feet per second as of date 1892, not to exceed the rate of one-fortieth (1/40) of a second foot to each one thousand (1000) head of stock.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

Three (3) acres in SW 1/4 of SE 1/4; one (1) acre in SE 1/4 of SE 1/4, Sec. 16; twenty-four and one-half (24 1/2) acres in NE 1/4 of NE 1/4; twelve (12) acres in NW 1/4 of NE 1/4, Sec. 21; Tp. 6 N., R. 36 E., W. M., in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board of Control, affixed this 29th day of November 19 11.

BOARD OF CONTROL

(Seal of Board of Control)

By JOHN H. LEWIS, State Engineer, President

Attest:

M. B. Wann, Secretary