

STATE OF OREGON

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **D. L. WOODEN**

of **Mitchell**, State of **Oregon**, has a right to the use of
the waters of **Springs and Keeton Creek**, tributary of **Mountain Creek, Rock Creek and
John Day River**
for the purpose of **Irrigation**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **15**, at page **461**; that the priority of the right thereby
confirmed dates from **August 28, 1885**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed

See Below

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

17.6 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
7.8 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
23.2 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
32.2 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30,
T. 12 S., R. 23 E., W. M.

Springs and Keeton Creek:

1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per
second per acre thereafter; further limited to one acre-foot per calendar month
to June 1 and four acre-feet per acre during season April 1 to Sept. 30, measured
at point of diversion.

John Day River:

1/40 cubic foot per second per acre irrigated from April 1 to Sept. 30; further
limited to one acre-foot per acre per calendar month; total of five acre-feet per
acre for season, measured at point of diversion.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this **1st** day of **May**, 19 **59**.**LEWIS A. STANLEY**

State Engineer