Supersoded Dy Clert. # 30879

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That O. E. and IIILIAN HUKILL

ofRoute 2. Box 20. Jacksonville , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream

a tributary of Little Applegate River for the purpose of stock and domestic use 3 families, including irrigation of not to exceed 2 acre lawn & garrien per family under Permit No. 23600 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from Yay 4, 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second; being 0.01 cubic foot per second for stock and 0.01 cubic foot per second for domestic.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$. Section 13. Township 39 South, Range 3 West. W.M. $3p_1 + 3 + 3p_2 + 3 + 3p_3 + 3 + 3p_4 + 3 + 3p_4 + 3 + 3p_4 + 3 + 3p_4 +$

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic & stock NW4 SW4
Section 18
Township 39 South, Range 2 West, W.M.
domestic & stock NE4 SE4
domestic SE4 SE4
Section 13.
Township 39 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of May , 19 59.

Lewis ... Stanley State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 26049