

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LEONARD LORENZEN

of 110 N. E. Furnish Ave., Pendleton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well
a tributary of Umatilla River for the purpose of
irrigation of 23.6 acres,

under Permit No. U-506 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 28, 1953,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.295 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Township 4 North, Range 30 East, W.M.; 2920 ft. E. and 1860 ft. S. of the W $\frac{1}{4}$ cor., Sec. 35,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

15.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
0.1 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 35
Township 4 North, Range 30 East, W.M.
7.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
0.5 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 2
Township 3 North, Range 30 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 13 1959

.....JEWIS A. STANLEY.....
State Engineer