

STATE OF OREGON

COUNTY OF SHERMAN

Superseded by

Cert. No.

Spec. Or. V. 23 p. 43

CERTIFICATE OF WATER RIGHT

This Is to Certify, That L.P. and NABEL HAVEN

of Wasco, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two wells a tributary of Columbia River for the purpose of irrigation of 50.0 acres.

under Permit No. G-277 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 22, 1956.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.62 cubic foot per second; being 0.38 cubic foot per second from Haven North Well and 0.24 cubic foot per second from Haven South Well.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21, Township 1 North, Range 17 East, W.M.; N. Well is located 1,060 ft. E. & 280 ft. S. of the NW cor., NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16; S. Well is located 675 ft. E. & 470 ft. S. of the E $\frac{1}{2}$ Cor., Sec. 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ } 2.6 ac. Trsf } S.P.D. Vol. 23 p. 43
 24.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ } 5.7 ac. Trsf }
 2.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 16
 19.6 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 21
 Township 1 North, Range 17 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 13 1959

LEWIS A. STANLEY

State Engineer