

STATE OF OREGON  
COUNTY OF HARNEY  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** FARM DEVELOPMENT CO.

of Riley, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two wells a tributary of North Silver Creek tributary of Harney Lake for the purpose of primary irrigation of 0.9 acres and supplemental irrigation of 206.3 acres,

under Permit No. G-325 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 20, 1956,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.50 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 30, Township 23 South, Range 27 East, W.M.; 390 ft. S. & 1260 ft. W. from S $\frac{1}{4}$  cor. Sec. 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary irrigation

0.5 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
0.4 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 19

Supplemental irrigation

11.4 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
38.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
21.0 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 19  
28.8 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
38.3 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
24.1 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
39.0 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
6.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 30

Township 23 South, Range 27 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 13 1959

.....LEWIS A. STANLEY.....

State Engineer

Sup<sup>+</sup> used by  
Cont. # 28561  
11/16/59