## STATE OF OREGON

Pr. to Supp Sp. Or. V4 10124

WATER DIVISION NO. 2 COUNTY OF UMATILIA Superseded by 56170 Cert. No. 844 d

## CERTIFICATE

(For Rights which have been confirmed by the Courts'

This is to Certify, That S. H. ROCKWELL

Pendleton State of has a right to the use of 97801 Oregon the waters of Birch Creek and McKay Creek, tributaries of the Umatilla River,

for the purpose of the irrigation of 25 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of County, and the said decree entered of record at Salem, Umatilla in the Order Record of the State WATER BOARD of the State of Oregon, in Volume - A at page 127 ; that the priority of the right hereby confirmed dates from Tract No. 1, and 1894 for Tract No. 2.

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purpose \$ and shall not exceed 0.32 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Tract No. 1:/ 2 acres in the Northeast quarter of Northwest quarter of Section Twenty-two, and 8 acres in the Southeast quarter of Southwest quarter of Section Fifteen, Township One North, Range Thirty-two East of Willamette Meridian, in Umatilla County, Oregon.

Tract No. 2; 5 acres in the Northwest quarter of Southeast quarter and 10 acres in the Southwest quarter of Southeast quarter of Section Twenty-six Township One North, Range Thirty-two East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described. State

> WITNESS the seal and signature of the Water Board **IJ**, affixed this

29th

day

of December

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STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

Percy A. Cupper, State Engineer, President

Attest:

R. W. Potter,

Secretary

Recorded in State Record of Water Right Certificates, Volume 7, page 2610 CANCELED