

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That UNITED STATES OF AMERICA
CORPS OF ENGINEERS U. S. ARMY

of 628 Pittock Block, Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Horn Creek a tributary of North Santiam River for the purpose of domestic use 3 families and salmon hatchery and fire protection,

under Permit No. 18689 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 28, 1949,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 33.5 cubic foot per second; being 32.0 cubic foot for hatchery, including fire protection, and 0.02 cubic foot per second for domestic use in 3 houses and hatchery,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township 11 South, Range 7 East, W.M.

~~The amount of water used for irrigation together with the amount secured under any other right existing for the same lands shall be limited to of one cubic foot per second per acre.~~

Water to be diverted from Horn Creek for salmon hatchery under Permit 18689 or from Marion Creek under Permit 18690 in sufficient quantity from each stream to maintain water temperature control provided that the total quantity diverted from both streams does not exceed 34.0 cubic foot per second.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15
Township 11 South, Range 7 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. 1 AUGUST 13 1959

.....LEWIS A. STANLEY.....
State Engineer