

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That OLIVER C. WALDVOGEL

of Route 1, Box 720, Bandon, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream a tributary of Davidson Lake for the purpose of irrigation of 5.6 acres,

under Permit No. 23069 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 20, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.29 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36, Township 29 South, Range 15 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that for the irrigation of the cranberry bog, this appropriation shall be limited to 0.1 cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 0.75 acre feet for each acre irrigated in any 30-day period and shall be still further limited to a diversion of not to exceed 6 acre feet per acre during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25
0.6 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 36
Township 29 South, Range 15 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 13 1959

.....LEWIS A. STANLEY.....
State Engineer