## STATE OF OREGON

COUNTY OF MORROW

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That RAY K. DRAKE

of Heppner , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Spring Numbers 2 & 3

a tributary of Juniper Canyon irrigation of 6.4 acres, domestic use 1 family and stock,

for the purpose of

under Permit No. 23770 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 6. 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second; being 0.16 cubic foot per second from Spring No. 3 for irrigation and 0.01 cubic foot per second from Spring NO. 2 for domestic and stock.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 NW4. Section 31. SE4 SW4. Section 30. Township 1 South. Range 27 East. W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.4 acres SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> domestic & stock SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 30 Township 1 South, Range 27 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 13 1959

LEWIS A. STANLEY

State Engineer