

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ERNEST J. ROYSTER

of Route 1, Box 76 D, Hermiston, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Westland Irrigation District Waste and drainage a tributary of _____ for the purpose of primary irrigation of 21.8 acres and supplemental irrigation of 74.6 acres,

under Permit No. 24069 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 27, 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.41 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Township 3 North, Range 27 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year and shall also be limited to the water available at the proposed point of diversion, and shall not carry with it the right to compel the continuance of the waste water.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary irrigation

19.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
2.6 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$

Supplemental irrigation

40.4 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
20.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
6.8 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
7.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4

Township 3 North, Range 27 East, W.M.

*Primary as this
conceded by P274-5
(C 2-6170; S 2-01 V 33; P 272)*

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 13 1959

.....LEWIS A. STANLEY.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 18, page 26169

T-4774