STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That A. D. SLOAN (Transferred to T.A. Stephens)
of Pendleton State of Oregon 9780 | has a right to the use of
the waters of Birch Creek, a tributary of the Umatilla River,

for the purpose of the irrigation of 65 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the State WATER BOARD of the State of Oregon, in Volume-7, at page 127; that the priority of the right hereby confirmed dates from October, 1902

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.81 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 7 acres in the Northeast quarter of Northeast quarter of Section Fourteen; 19 acres in the Northwest quarter of Northwest quarter and 25 acres in the Southwest quarter of Northwest quarter and 11 acres in the Southeast quarter of Northwest quarter of Section Thirteen, and 11 acres in the Southeast quarter of Northwest quarter of Section Thirteen, Township Two North, Range Thirty-one East of Willamette Meridian, in Umatilla County, Oregon.

SUPERSEDED BY CERT. NO. 89086

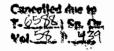
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

State
WITNESS the seal and signature of the
Water Board
I, affixed this 29th day

of December , 19 19 . STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper,
State Engineer, President



R.W. Potter,

Secretary

Recorded in State Record of Water Right Certificates, Volume**, page 2618

T-6588