

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That U. S. FOREST SERVICE
OCHOCO NATIONAL FOREST

of Prineville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two unnamed springs, tributary of Allison Creek a tributary of Silver Creek for the purpose of domestic use 3 houses and guard station, fire protection, and irrigation of 11.7 acres, under Permit No. 13563 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 31, 1939.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per second; being 0.03 cubic foot per second from Spring #1 & 0.10 cubic foot per second from Spring #2; being 0.02 cubic foot per second for domestic, 0.01 cubic foot per second for fire protection, & 0.10 cubic foot per second for irrigation or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township 19 South, Range 26 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated prior to April 30, of each year and one-eightieth of one cubic foot per second or its equivalent for each acre irrigated during the remainder of the irrigation season, provided that the total quantity diverted during the months of March, April, May and June shall not exceed 2.5 acre feet per acre for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.6 acres, domestic & fire protection SW $\frac{1}{4}$ SW $\frac{1}{4}$
0.1 acres, domestic & fire protection SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15
Township 19 South, Range 26 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 29 1959

.....Lewis A. Stanley.....
State Engineer