

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DESSIE L. KISER**

of Route 2, Box 174, Newberg, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salt Creek a tributary of Hess Creek for the purpose of irrigation of 2.0 acres,

under Permit No. 18852 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 20, 1949,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within Luke McKern DLC #56, Section 21, Township 3 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
0.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Both as projected within Luke McKern DLC #56
Section 21
Township 3 South, Range 2 West, W.M.

The water to which water is to be used is part of that described as follows:

A tract of land situated in Sec. 21, T. 3 S., R. 2 W., Yamhill County, Ore. And further described by beg. at the SW cor. of the SE $\frac{1}{4}$ of the aforesaid Sec. 21, th. E. on said Section line 11.60 chs., th. N. 8.85 chs. to the line dividing the N. & S. half of the Luke McKern DLC #56; th. W. on said line 22.60 chs., th. S. 8.85 chs. to the aforesaid Section line; th. E. 11.00 chs. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 29 1959

.....Lewis A. Stanley.....
State Engineer