

Superseded by 146937
Cert. No. 146937

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That CARRIE SPARKS
of Pendleton State of Oregon *has a right to the use of*
the waters of Birch Creek, and Springs, tributary of the Umatilla River,

for the purpose of the irrigation of 15 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at page 127 ; that the priority of the right hereby confirmed dates from March 1904, for Tract No. 1, and 1890 for Tract No. 2.

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.19 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Tract No. 1: 8 acres in the Northwest quarter of Southwest quarter of Section Ten and 6 acres in the Northeast quarter of Southeast quarter of Section Nine, Township One North, Range Thirty-two East of Willamette Meridian, in Umatilla County, Oregon.

Tract No. 2. 1 acre in the Northeast quarter of Southeast quarter of Section Nine, Township One, North, Range Thirty-two East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State
Water Board
on 29th day
of December 1919 .
STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper
State Engineer, President

Attest:
R. W. Potter,
Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2623 .