STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That ST. ANDREWS MISSION, By Chas. J.O'Reilly (Transferred to the Pioneer Educational Society)

of Pendleton

Stute of Oregon

the waters of Springs and Mission Creek, tributary of the Umatilla River,

for the purpose of Domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the vaid decree entered of record at Salem, in the Order Record of the Party House of the State of Oregon, in Volume 1, at puge 127; that the priority of the right hereby confirmed dates from March 1893

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic feet per second,

A description of the lands irrigated under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Location of springs in the Southwest quarter of Northeast quarter of Section Twenty-five and Southeast quarter of orthwest quarter of Section Thirty, Township Two North, Range Thirty-three East of Willamette Meridian, in UmatillaCounty, Oregon.

Point of diversion from Mission Creek in the Northwest quarter of Northwest quarter of Section Thirty, Township Two North, Range Thirty-four East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Witness the seal and signature of the Water Board
Water Board, affixed this 29th day

of December , $\it 1919$. STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

and the second s

By Percy A. Cupper,
State Engineer, President

Attest:

R. W. Potter,

Secretary

Recorded in State Record of Water Right Certificates, Volume \$\mathbb{H}^3\text{puge 2624.}