

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ELBERT DENNIS

of Richland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Timber Canyon and Guyer Gulch a tributary of Powder River for the purpose of irrigation of 40.5 acres,

under Permit No. 13139 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 8, 1938.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second; being 0.17 cubic foot per second from Timber Canyon and 0.83 cubic foot per second from Guyer Gulch,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30; Township 9 South, Range 45 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Timber Canyon
4.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 19
2.2 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20
Township 9 South, Range 45 East, W.M.

Guyer Gulch
12.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 19
6.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20
11.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
2.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
0.3 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
1.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 30

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 19 1959

LEWIS A. STANLEY

State Engineer