

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HAROLD ROWEN, LESTER LA RUE and
WALTER TARTER

of Halfway, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed trib. of Fish Lake Fork & res. const. under Appl. No. 23566, Per. No. R-983 a tributary of Elk Creek for the purpose of primary irrigation of 15.2 acres and supplemental irrigation of 191.6 acres,

under Permit No. 18869 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 21, 1948,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.5 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5, Township 6 South, Range 46 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4.5 acre feet per acre for each acre irrigated during the irrigation season of each year, from direct flow and storage from reservoir constructed under Permit No. R-983,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Supplemental irrigation

26.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33

Township 7 South, Range 46 East, W.M.

31.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$

36.8 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$

35.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$

3.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 4

36.8 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$

7.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$

14.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 9

Township 8 South, Range 46 East, W.M.

Primary irrigation

15.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 9

Township 8 South, Range 46 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 19 1959

.....LEWIS A. STANLEY.....

State Engineer