

STATE OF OREGON  
COUNTY OF HARNEY  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** LLOYD H. HILL

of Crane, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Alder Creek & reservoir const. under Appl. No. R-24736, Per. No. R-1044 a tributary of Crane Creek for the purpose of primary irrigation of 64.5 acres and supplemental irrigation of 100.1 acres,

under Permit No. 19504 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 22, 1950,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.06 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 19; SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 30; NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 31; Township 25 South, Range 35 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1044,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Primary irrigation</u>	<u>Supplemental irrigation</u>
0.1 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30	5.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ 17.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
28.6 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$	13.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
22.8 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	20.8 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
5.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	4.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
8.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31	30.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Township 25 South, Range 35 East, W.M.	2.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30
	1.7 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
	4.6 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32
	Township 25 South, Range 35 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 19 1959

.....LEWIS A. STANLEY.....

State Engineer