STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* N. B. MARSH

of Port Orford   , *State of* Oregon   , *has made proof
to the satisfaction of the* STATE ENGINEER *of Oregon, of a right to the use of the waters of*
Elk River
a tributary of   Pacific Ocean   *for the purpose of*
irrigation of 100.7 acres.

under Permit No. 21647   *of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from*   July 31, 1952.

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed*
1.26 cubic feet per second,

*or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the* Lot 4 (SW¼ SW¼), Section 26; NW¼ SE¼, SE¼ SE¼,
Section 27; Township 32 South, Range 15 West, W.M.

*The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to* one-eightieth *of one cubic foot per second
per acre,* or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated
during the irrigation season of each year,

*and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:*

3.0 acres NE¼ SW¼
1.0 acres Lot 3 (NW¼ SW¼)
16.8 acres Lot 4 (SW¼ SW¼)
17.6 acres SE¼ SW¼
Section 26
13.4 acres NE¼ SE¼
22.2 acres NW¼ SE¼
1.8 acres SW¼ SE¼
12.2 acres SE¼ SE¼
Section 27
10.4 acres NE¼ NW¼
2.3 acres Lot 1 (NW¼ NW¼)
Section 35
Township 32 South, Range 15 West, W.M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.*

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 19 1959

-------------- LEWIS A. STANLEY -----------------------
State Engineer

Recorded in State Record of Water Right Certificates, Volume 18   , *page*   26003