STATE OF OREGON

COUNTY OF MARTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROBERT F. COOK

of Route 1. Box 320. Silverton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Butte Creek a tributary of Pudding River for the purpose of irrigation of 11.4 acres.

under Permit No. 22233 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 6. 1953.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.14 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW¹/₄ NE¹/₄ as projected within Whitlock DLC #39. Section 16. Township 6 South, Range 1 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.2 acres SW4 NE4
3.2 acres SE4 NE4
All as projected within Whitlock DLC #39
Section 16
Township 6 South, Range 1 East, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at a point in the middle of the County Road, 7.73 chs. N. of the SW cor.
of the E½ of the DLC of Mitchell Whitlock and wife, in T. 6 S., R. 1 E., of the
W.M.; th. S. 73° 30° E. 5.95 chs. along the middle of said road; th. S. 87° 15°
E. 5.87 chs.along the middle of the County road; th. N. 61° 45° E. 2.50 chs. along
the middle of said road; th. N. 51.07 chs. to the middle of Sutte Cr.; th. down
the middle of the channel of Sutte Creek to the division line between the E. & W.½
of the DLC of Mitchell Whitlock & wife; th. S. 55.21 chs. to the place of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 19 1959

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 18, page 26311