

## STATE OF OREGON

Superseded by 28654  
Cert. No.

COUNTY OF GRANT

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That I. B. HAZELTINE

of P. O. Box 86, Canyon City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of John Day River a tributary of Columbia River for the purpose of power and irrigation of 1 acre,

under Permit No. 24960 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 29, 1957,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 10.0 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 13, Township 14 South, Range 34 East, W.M.; being 9.97 cubic feet per second for power and 0.03 cubic foot per second for irrigation,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year. The right herein granted to appropriate water for power development is limited to the use of water available at the diversion point and said right is subordinate to and inferior to all future appropriations on the John Day River and its tributaries for domestic, municipal, irrigation and industrial uses, and for storage for such uses,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1 acre & power SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 13  
Township 14 South, Range 34 East, W.M.

Power Claim  
#857

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 19 1959

LEWIS A. STANLEY  
State Engineer