

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOS. W. ALTNOW of
A. H. ALTNOW & SON

of Juntura, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 2 wells a tributary of _____ for the purpose of primary irrigation of 58.3 acres and supplemental irrigation of 101.7 acres,

under Permit No. U-176 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 11, 1946,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.00 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4, Township 20 South, Range 36 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-twentieth of one cubic foot per second per acre, or its equivalent for each each acre irrigated and shall be limited to a diversion of not to exceed 1 $\frac{1}{2}$ acre feet per acre for each acre irrigated in any 30-day period prior to June 1st, 1 acre foot per acre for each acre irrigated in any 30-day period after June 1st and shall be further limited to a total diversion of not to exceed 3 acre feet per acre for each acre irrigated during any irrigation season,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary irrigation

11.4 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
1.1 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
32.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.8 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
12.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4

Township 20 South, Range 36 East, W.M.

Supplemental irrigation

14.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
37.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
20.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
10.3 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
20.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4

Township 20 South, Range 36 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JANUARY 8 1960

.....LEWIS A. STANLEY.....

State Engineer