

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That SAMUEL WARNER

of Pilot Rock State of Oregon has a right to the use of  
the waters of Stanley Creek, a tributary of the Umatilla River,

for the purpose of the irrigation of  $15\frac{1}{2}$  acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of  
Oregon for Umatilla County, and the said decree entered of record at Salem,  
in the Order Record of the <sup>STATE WATER BOARD</sup> of the State of Oregon, in Volume <sup>3</sup> ~~1~~, at  
page 127 ; that the priority of the right hereby confirmed dates from May 1884

that the amount of water to which such right is entitled and hereby confirmed for the  
purposes aforesaid, is limited to an amount actually beneficially used for said pur-  
poses, and shall not exceed 0.20 cubic feet per second, subject to the provisions  
of paragraph 33 of said decree and all other conditions and limitations contained  
in said decree.

A description of the lands irrigated under such right, and to which the water  
hereby confirmed is appurtenant, or, if for other purposes, the place where such water  
is put to beneficial use, is as follows: 3 acres in the Southwest quarter of Southeast  
quarter of Section Twenty-nine;  $4\frac{1}{2}$  acres in the Northeast quarter of Northeast quarter  
 $5\frac{1}{2}$  acres in the Southeast quarter of Northeast quarter of Section Thirty-two, and  $2\frac{1}{2}$   
acres in the Southwest quarter of Northwest quarter of Section Thirty-three, Township  
Two South, Range Thirty-two East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the  
lands or place of use herein described.

WITNESS the seal and signature of the <sup>State</sup>  
Water Board  
of ~~the State~~ affixed this 29th day

of December . 1919 .

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper,  
State Engineer, President

Attest:

R.W. Potter,  
Secretary

Recorded in State Record of Water Right Certificates, Volume <sup>3</sup> ~~1~~ page 2637.