

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HARRY & DAVID,
 AN OREGON CORPORATION
 of P. O. Box 712, Bear Creek Orchards, Medford, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 a well
 a tributary of Bear Creek for the purpose of
 primary irrigation of 2.2 acres and supplemental irrigation of 18.2 acres,

under Permit No. G-839 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from April 24, 1958.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.25 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Colver DLC #43,
 Section 15, Township 38 South, Range 1 West, W.M.; 50 ft. N. and 30 ft. W. from
 SE cor., Sec. 15,

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited
 to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated
 during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

<u>Primary</u>	<u>Suppl.</u>	
	3.7	acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
2.2	13.0	acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
	0.1	acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
		Section 14
	1.2	acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
	0.2	acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
		Section 15
		All as projected within Colver DLC #43
		Township 38 South, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. JANUARY 6 1960

.....LEWIS A. STANLEY.....
 State Engineer