

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HORACE L. and WILMA M. ROOT

of 1025 Ellendale Drive, Medford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well
a tributary of Larsen Creek for the purpose of
irrigation of 1.0 acre,

under Permit No. G-891 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 23, 1958,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within D. Ball DLC #40, Section 32, Township 37 South, Range 1 West, W.M.; 1655 ft. S. and 175 ft. E. from NE cor., F. Ball DLC #50,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within D. Ball DLC #40
Section 32
Township 37 South, Range 1 West, W.M.

Land on which water is to be used is part of that described as follows:

From a point on the E. line of DLC #50, T. 37 S., R. 1 W., W.M., in Jackson County, Oregon; 1366.8 ft. S. of the NE cor. of said DLC #50; measure E. 30 ft. to the E. line of County Road, as the true point of beginning; th. E., 166.5 ft.; th. S. 200 ft.; th. E., 271.5 feet; th. S. 225 ft.; th. W. 439 ft.; th. N. 425 ft. more or less along the line of said county road to the true point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JANUARY 6 1960

.....LEWIS A. STANLEY.....
State Engineer