

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PAUL PECK

of Maupin, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream a tributary of White River for the purpose of irrigation of 27.5 acres and domestic use 1 family,

under Permit No. 19243 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 10, 1950,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second; being 0.34 cubic foot per second for irrigation and 0.01 cubic foot per second for domestic,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 4 South, Range 13 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.4 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9
20.0 acres & domestic SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 10
0.1 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 15
3.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
2.8 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
1.2 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 16
Township 4 South, Range 13 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this date. JANUARY 6 1960

.....LEWIS A. STANLEY.....
State Engineer