

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That ANETTE WILLSON

of Pilot Rock State of Oregon has a right to the use of the waters of Birch Creek, a tributary of the Umatilla River,

for the purpose of the irrigation of 82 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at page 127; that the priority of the right hereby confirmed dates from March 1874 for 10 acres and 1890 for 72 acres.

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.03 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 23 acres in the Northeast quarter of Southeast quarter; and 10 acres in the Southwest quarter of Southeast quarter of Section Twenty-five; 20 acres in the Northwest quarter of Northeast quarter; 13 acres in the Northeast quarter of Northwest quarter; 4 acres in the Northwest quarter of Northwest quarter; 7 acres in the Southwest quarter of Northwest quarter and 5 acres in the Southeast quarter of Northwest quarter of Section Thirty-six, Township One South, Range Thirty-one East of Willamette Meridian, in Umatilla County, Oregon.

change in pt. of div. See Sp. Or Vol. 3 p. 223

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board of [redacted] affixed this 29th day of December, 1919.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper, State Engineer, President

Attest:

E. W. Potter, Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2647.