STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

	This is t	o Certify, That JALE	Oregon Mas a right to the use of
of	Galloway	State of	Oregon Mas a right to the use of
the	waters of	Butter Creek, a tributar	y of the Umatilla River,

for the purpose of the irrigation of 89 acres of land, domestic and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the State WATER BOARD of the State of Oregon, in Volume 1, at page 250; that the priority of the right hereby confirmed dates from 1892

that the amount of water to which such right is entitled and hereby confirmed for the purpose⁸ aforesaid, is limited to an amount actually beneficially used for said purpose⁸, and shall not exceed 1.78 cubic feet per second, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 6 acres in the Southwest quarter of Northeast quarter; 72 acres in the Southeast quarter of Northeast quarter; 30 acres in the Northeast quarter of Southeast quarter of Southeast quarter of Southeast quarter of Southeast quarter and 31 acres in the Northwest quarter of Southwest quarter and 31 acres in the Northwest quarter of Southwest quarter of

SUPERSEDED BY CERT. NO 88456

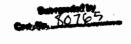


The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

State

T. 1296 Sp. Dr.

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WITNESS the seal and signate	ure of	the
Water Board J, affixed this	29th	

of December , 19 19

STATE WATER BOARD

SEAL OF S	STATE V	VATER	BOARD)
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B1:	Percy A. Cupper
- N. N.	State Engineer, President

day

Attest:	•	
	R. W.Potter.	
		Secretary

Recorded in State Record of Water Right Certificates, Volume \$3 page 2649

T-9081